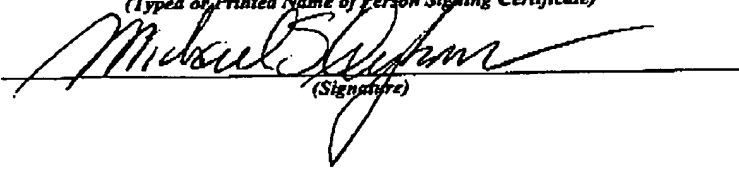



<b>CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)</b> Applicant(s): Hikari KAWATA et al.			Docket No. 121027-199
Application No. 10/669,910	Filing Date September 24, 2003	Examiner Michele Kidwell	Group Art Unit 3761
Invention: <b>DISPOSABLE BODY FLUID ABSORBENT PAD</b>			<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b> <b>APR 05 2006</b>
<p>I hereby certify that this <u>Amendment and Amendment Transmittal</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>April 5, 2006</u> (Date)</p> <p style="text-align: center;"><u>Michael S. Gzybowski</u> (Typed or Printed Name of Person Signing Certificate)</p> <p style="text-align: center;"> (Signature)</p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>			

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P18/REV02

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>121027-199</b>	
Applicant(s): <b>Hikari KAWATA et al.</b>						
Application No. <b>10/669,910</b>	Filing Date <b>September 24, 2003</b>	Examiner <b>Michele Kidwell</b>	Customer No. <b>35684</b>	Group Art Unit <b>3761</b>	Confirmation No.	
Invention: <b>DISPOSABLE BODY FLUID ABSORBENT PAD</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	10 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>12-2136</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: <b>April 5, 2006</b>			
Filed via facsimile transmission.			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)			
cc:			Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			

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P11LARGEREV09

Appi. No. 10/669,910  
Amdt. Dated April 5, 2006  
Reply to Office Action of January 6, 2006

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**PATENT APPLICATION**

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

Group  
Art Unit: 3761  
  
Attorney  
Docket No.: 121027-199  
  
Applicant: Hikari KAWATA et al.  
  
Invention: DISPOSABLE BODY FLUID  
ABSORBENT PAD  
  
Serial No: 10/669,910  
  
Filed: September 24, 2003  
  
Examiner: Michele Kidwell

Certificate Under 37 CFR 1.8(b)

I hereby certify that this correspondence is being transmitted to the United States Patent and Trademark Office via facsimile transmission on the date indicated below.

on April 5, 2006

  
Michael S. Gzybowski

**AMENDMENT**

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Official Action mailed January 6, 2006 in connection with the above-identified application, please amend the application as follows.

Amendments to the Claims are reflected in the listing of the claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.

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